## Criteria 2

# Teaching- Learning and Evaluation 

Key Indicator - 2.4 Teacher Profile and Quality

### 2.4.1 Percentage of full-time teachers against sanctioned posts

## INSTITUTE OF TECHNOLOGY

2.4.1 Faculty requirement as per AICTE norms

Academic Year 2018-2019

| S.No | Programme | Total intake <br> (II,III \& IV) | Professor | Associate <br> Professor | Assistant <br> professor | Total |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 1 | B.E Civil Engineering | 360 | 2 | 4 | 18 | 24 |
| 2 | B.E Computer science <br> and engineering | 360 | 2 | 4 | 18 | 24 |
| 3 | B.E Electrical and <br> Electronics <br> Engineering | 180 | 1 | 2 | 9 | 12 |
| 4 | B.E Electronics and <br> communication <br> Engineering | 360 | 2 | 4 | 18 | 24 |
| 5 | B.E Mechanical <br> Engineering | 720 | 4 | 8 | 36 | 48 |
| 7 | M.E Applied <br> Electronics | 36 | 1 | 1 | 2 | 4 |
| 8 | M.E Communication <br> System | 48 | 1 | 1 | 1 | 3 |
| 9 | M.E Computer science <br> and Engineering | 36 | 1 | 1 | 1 | 3 |
| 10 | M.E Power Electronics <br> and Drives | 660 | 4 | 8 | 32 | 44 |
| 11 | Science and <br> Humanities | Total faculty Members (UG+PG) | $\mathbf{1 9 0}$ |  |  |  |

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All India Council for Technical Education Approval Process Handbook (2017-2018)

## Appendix 7

7.0 Norms for Faculty requirements and Recommended Cadre Ratio for Technical Institution
7.1 Diploma/ Post Diploma Programme

|  | Faculty : <br> Student <br> based on <br> Approved <br> Intake* | Principal/ <br> Director | Head of the <br> Department | Lecturer | Total |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | A | B | C | D = A+B+C |
| Engineering and <br> Technology/ <br> Pharmacy/ <br> Architecture/ <br> Planning/ Applied <br> Arts and Crafts, <br> HMCT | $1: 20$ | 1 | 1per <br> Department | (S/ 20) - <br> (A+B) | S/20 |
| * Of which, a minimum of $80 \%$ should be Regular/ full time faculty and the remaining shall be |  |  |  |  |  |
| Adjunct Faculty/ Resource persons from industry as per Annexure 10. |  |  |  |  |  |
| 7 |  |  |  |  |  |

### 7.2 Under Graduate Programme

|  | Faculty <br> Student based <br> on Approved <br> Intake* | Principal/ <br> Director | Professor | Associate <br> Professor | Assistant <br> Professor | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | A | B | C | D | A+B+C+D |
| Engineering <br> and <br> Technology | $1: 15$ | 1 | $\frac{S}{15 x R}-1$ | $\frac{S}{15 x R} \times 2$ | $\frac{S}{15 x R} \times 6$ | $\frac{S}{15}$ |
| Pharmacy | $1: 15$ | 1 | $\frac{S}{15 x R}-1$ | $\frac{S}{15 x R} \times 2$ | $\frac{S}{15 x R} \times 6$ | $\frac{S}{1!}$ |
| Architecture <br> and Town <br> Planning |  |  |  |  |  |  |
| a. <br> Architecture | $1: 16$ | 1 | $\frac{S}{16 x R}-1$ | $\left(\frac{S}{16 x R} \times 2\right)$ | $\left(\frac{S}{16 x R} \times 6\right)$ | $\frac{S}{16}$ |
| b. Town <br> Planning | $1: 16$ | 1 | $\frac{S}{16 x R}-1$ | $\left(\frac{S}{16 x R} \times 2\right)$ | $\left(\frac{S}{16 x R} \times 6\right)$ | $\frac{S}{16}$ |
| Applied Arts <br> and Crafts | $1: 10$ | 1 | $\frac{S}{10 x R}-1$ | $\frac{S}{10 x R} \times 2$ | $\frac{S}{10 x R} \times 6$ | $\frac{S}{10}$ |


| HMCT | $1: 15$ | 1 | $\frac{S}{15 x R}-1$ | $\frac{S}{15 x R} \times 2$ | $\frac{S}{15 x R} \times 6$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $*$ | Of which, a minimum of $80 \%$ should be Regular/ full time faculty and the remaining shall be <br> Adjunct Faculty/ Resource persons from industry as per Annexure 10. |  |  |  |  |
| $\mathrm{~S}=$ Sum of number of students as per "Approved Intake" for all years, $\mathrm{R}=(1+2+6)$ |  |  |  |  |  |

### 7.3 Post Graduate Programme

|  | Faculty <br> Student based on Approved Intake\$ | Principal/ Director | Professor | Associate Professor | Assistant Professor | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | A | B | C | D | A+B+C+D |
| *Engineering and Technology | 1:12 | - | $\frac{S}{12 x R}$ | $\frac{S}{12 x R}$ | $\frac{S}{12 x R}$ | $\frac{S}{12}$ |
| *Pharmacy | 1:10 | - | $\frac{S}{10 \times R}$ | $\frac{S}{10 \times R}$ | $\frac{S}{10 \times R}$ | $\frac{S}{10}$ |
| * Architecture and Town Planning |  |  |  |  |  |  |
| a. Architecture | 1:10 | - | $\frac{S}{10 x R}$ | $\frac{S}{10 x R}$ | $\frac{S}{10 x R}$ | $\frac{S}{10}$ |
| b. Town Planning | 1:10 | - | $\frac{S}{10 x R}$ | $\frac{S}{10 x R}$ | $\frac{S}{10 x R}$ | $\frac{S}{10}$ |
| *Applied Arts and Crafts | 1:10 | - | $\frac{S}{10 x R}$ | $\frac{S}{10 x R}$ | $\frac{S}{10 x R}$ | $\frac{S}{10}$ |
| * HMCT | 1:12 | - | $\frac{S}{12 \times R}$ | $\frac{S}{12 \times R}$ | $\frac{S}{12 x R}$ | $\frac{S}{12}$ |
| $\begin{aligned} & \hline{ }^{\text {"MBA/ }} \\ & \text { PGDM } \end{aligned}$ | 1:15 | 1 | $\frac{S}{15 x R}-1$ | $\frac{S}{15 x R} \times 2$ | $\frac{S}{15 x R} \times 6$ | $\frac{S}{1:}$ |
| "MCA | 1:15 | 1 | $\frac{S}{15 x R}-1$ | $\frac{S}{15 x R} \times 2$ | $\frac{S}{15 x R} \times 6$ | $\frac{S}{15}$ |


| $\begin{array}{l}\mathrm{S}=\text { Sum of number of students as per "Approved Intake" for all years } \\ * \mathrm{R}=(1+1+1),{ }^{\#} \mathrm{R}=(1+2+6)\end{array}$ |
| :--- |

\$ Of which, a minimum of $80 \%$ should be Regular/ full time faculty and the remaining shall be adjunct faculty/ resource persons from industry as per Annexure 10.

For every PG Programme, there should be at least one Professor with Ph.D. qualification
Recommended Cadre Ratio shall be 1:2:6 or better.

